# Sermon on the Mount part 1 **The Beatitudes and intro (Matthew 5:1-12)**

Checklist: - Pens and Paper for the "Blessed" Opening

## 1. "Blessed" Opening

Pass around pens and paper. Have youth make a list of people they think are blessed and why. And have a couple or so volunteers share.

#### 2. Who Jesus says is blessed:

Don't let youth open their Bibles or read along with you this first time...

*Read the <u>first part</u> of all of the Beatitudes (from Matthew 5:3-11) – in other words, read the "blessed are the \_\_\_\_\_" parts. <u>Don't read</u> the "for theirs is..." parts.* 

Then ask: which of these people sound blessed and which don't? Why?

#### 3. A look at each Beatitude:

Now, have youth open up their Bibles to Matthew 5.

*Read <u>Matthew 5:1-2</u> to briefly set the scene of the passage.* 

Then read the first part of each Beatitudes from 5:3-11 again, but this time read them <u>one at a time</u>. And, after each individual Beatitude is read, do these four steps before going on to the next Beatitude...

- 1. Ask: Why is this person blessed? (Let students read why).
- 2. Make sure youth understand what it <u>means</u> (for instance poor in spirit may mean "humble and realize they need God").
- **3**. Discuss how it's true that the person is blessed and whether or not they might experience that blessing on earth or in heaven (or both).
- 4. And, as appropriate, challenge youth to live how it says (such as "pure in heart")

## 4. God-minded vs. world-minded

Explain these points (in your own words):

- If we just have a world-perspective, it seems like some of the things Jesus says would be bad (like being persecuted or mourning), especially as it's happening.
- But, if we have a God-perspective, we can see how each of these things makes us blessed.
- Jesus doesn't say this type of person <u>might</u> be blessed.
- He says they <u>are blessed</u> and they <u>will receive</u> these things!

5. Application: Ask: What encouragement or challenge did you hear today for <u>you</u>?

## 6. Closing Prayer

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